



**NOTICE TO THE PUBLIC**

**A SPECIAL MEETING OF COUNCIL  
HAS BEEN SCHEDULED FOR  
TUESDAY, APRIL 16<sup>th</sup>, 2019  
BEGINNING AT 6:00 P.M.  
IN THE COUNCIL CHAMBERS RE:**

- **Golf Course and Clubhouse Operations –  
2019**

**\*\*\*OPEN TO THE PUBLIC\*\*\***